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| **2024 ICL Turner Kirk Trust Sprint Challenge Fund**  **Full Proposal APPLICATION FORM** (max 2 pages including figures and tabs) | | | | | |
| Please complete electronically and upload it online  Closing Dates for Applications: 18.06.2024 | | | | | |
| 1. **Applicants’ details** | | | | | |
| **Title** |  | **First name** |  | **Surname** |  |
| **Position** | | | | | |
| **Department** | | | | | |
| **Email address** | | | | | |
| **Title** |  | **First name** |  | **Surname** |  |
| **Position** | | | | | |
| **Department** | | | | | |
| **Email address** | | | | | |
| 1. **Title and aims** | | | | | |
|  | | | | | |
| 1. **Background and approach** | | | | | |
|  | | | | | |
| 1. **Outputs, outcomes, impacts** | | | | | |
|  | | | | | |
| 1. **Forecasted follow-up activity plan** | | | | | |
|  | | | | | |
| 1. **Timeline and milestones** | | | | | |
|  | | | | | |
| 1. **Budget** | | | | | |
|  | | | | | |
| 1. **Key references** | | | | | |
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| 1. **The awardees will submit a short report (maximum two A4 pages) pro and will be invited to participate in a showcase event on the project’s completion.** | | | | | |
| **Signatures** | | | **Date** | | |